| DUE AUGUST COVERING J  | ANUARY 1 THROU<br>15<br>ULY 1 THROUGH I  | GH JUNE 30  | 81              | A COL     |       | Lob   | liyisti's     | Regin        | ration N |
|--|--|---|-----------------|-----------|-------|-------|---------------|--------------|----------|
| DUE FEBRUA   | RY 15  |   |                 |           |       | 1000  | OR O          |              | USE O    |
| <ul> <li>Print in ink or type.</li> <li>Fill in Registration Nun</li> <li>Complete form, have it<br/>Plaza Blvd., Suite 200,</li> <li>This form must be deli</li> <li>This form may be faxed<br/>on the day of fax tran</li> </ul> | notarized and return to the Baton Rouge, LA 7050 (vered or postmarked bits (504) 922-1414. The | he Board of Ethic<br>9 (504) 922-1401<br>by the due date. | ).              |           |       |       |               |              |          |
| 1.   |  |   |                 |           |       |       | 19<br>E       | 800<br>£,2   | 80       |
| Name Juban,  | Josep  | h<br>Pinat  | <del>1150</del> |           | E.    |       |               |              |          |
| 2. Business Address  Mailing Address   | 9550 United Pla<br>Street and No.  | za Bivd., Su  | ite 800         | City      |       | ouge. | , LA<br>State | 70809        | Zíp      |
| 3. Business Phone_   | (504) 922-5110   | Telephone Number  | 9               | 9         |       |       | 9             |              | <u> </u> |
| 4. Total of all expens<br>(Include expenditures 6  | litures made January<br>rom Schodules A and B)   | 1 through Jun   | e 30:           | 2         | -0-   | 303   | 10            | 3.5%         | 2048     |
| 5. Total of all expend<br>(When Applicable   | litures made July 1 t<br>c) (include expenditures  |   |                 | <u>\$</u> | -0-   |       |               |              |          |
| 6. Total of all expens<br>(Line 4 added with Line  | litures made during<br>e 5 should equal Line 6)  | calendar year:  |                 | \$        | -0-   |       |               | W 1885       | <u> </u> |
| 7. Did you make an e   | expenditure exceedir   | ng \$50 on one c  | ccasion :       | for ar    | y one | legis | lator:        |              |          |
| From January 1 th<br>From July 1 throu   | arough June 307<br>agh December 31?  | ☐ Yes<br>☐ Yes  | [X]             | No<br>No  |       |       | NA            |              |          |
| If the anguar to ait   | her question in Num  | her 7 shove is  | YES Ne          | OCA AL    | omole | te Sc | hedule        | A and        | attach.  |
| II the answer to eth   | ner duositoni iti idani  | DCI / AUDIC IS  | LES, pic        | 123C C    | DEIPE |       |               | 2 b besate 1 |          |

## LOBBYING EXPENDITURE REPORT



| ₿. | . Did you make expenditures exceeding   | the  | sum of \$2             | 50 for any              | one le     | gislator: |                       |
|----|---|------|------------------------|-------------------------|------------|-----------|-----------------------|
|    | From January 1 through June 30?<br>From July 1 through December 31?   |      | Yes<br>Yes             | X<br>X                  | No<br>No   |           | NA                    |
|    | If the answer to either question in Num   | ber  | 8 above i              | s YES, ple              | case cor   | npiete S  | chedule A and attach. |
| 9. | Did you expend funds for a reception, a<br>legislature, either house, any standing of<br>created by resolution of either house, and<br>delegation thereof were invited during | om   | mittee, se<br>ommittee | lect comn<br>of any con | nittee, si | tatutory  | committee, committee  |
|    | ☐ Yes   |      |                        | ×                       | No         |           | 8.5                   |
|    | If the answer to Number 9 above is YE   | S,   | nlease cor             | opiete Sci              | hedulo F   | 3 and att | ach.                  |
|    | State of <u>Louisiana</u> Parish of <u>East Raton Rouge</u>   | -    | <b>-</b> 23            |                         |            |           |                       |
|    | Before me, the undersigned authority,   | pers | –<br>onally car        | ne and ap               | peared     |           |                       |
|    | Joseph R. Juban W   | ho,  | after beir             | g duly sw               | om by      | me, did   | lectare and           |
|    | acknowledge to me that the above state  | me   | nts are tru            | e and con               | rect       |           |                       |
|    | Sworn to and subscribed before me on  |      | antire of L            | obbyist day of          | Some       | 1 Hey     |                       |
|    | N   | ota  | ry Public              | My                      | not.       | nel       |                       |

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## SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period.

| I. LEGISLATOR'S NAME                     | 2. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 CN ONE OCCASION OR MADE EXPENDITURES EXCEPTING \$200 BETWEEN JANUARY 1 AND JUNE 30 | J. AMOUNT OF<br>EXPENDITURES MADE ON A<br>LEGISLATOR FOR WHOM YOU :<br>EITHER SPENT OVER \$50 ON<br>ONE OCCASION OR MADE<br>EXPENDITURES EXCREDING<br>\$250 BETWEEN JULY 1 AND<br>DECEMBER 31 | 4. TOTAL OF COLUMNS<br>2 AND 3      |
|--|---|---|-------------------------------------|
| 24.08                                    | 1   |   |                                     |
|  | 70  |   |                                     |
| Applied September 1990                   |   |   | To An A                             |
| Ep degrees                               |   | 22.00   | 1,000,000                           |
|  |   |   |                                     |
| 10 100                                   |   |   | 16.032.453.                         |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |   |   |                                     |
| <u>(65/9000)</u><br>85.00                |   | \$  |                                     |
| \$ P.250,200                             |   |   | 100 magaza (1884) - 100 - 100 - 100 |
|  |   | <u> </u>  |                                     |
|  |   | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 3 200                               |

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| Page | 01 |  |

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| I. NAME(S) OF GROUP(S) INVITED | 2. DATE OF<br>RECEPTION | 1. LOCATION OF RECEPTION   | 4. TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS |
|--------------------------------|-------------------------|--|--|
|                                |                         |  |  |
| 90<br>610                      |                         | 8 22   |  |
|                                |                         |  |  |
| a was special to be            |                         |  | :  |
|                                | ,                       | 7.20   |  |
|                                |                         | 100 mm 10 |  |
|                                |                         |  |  |
|                                |                         |  |  |
| 86 - 20                        |                         |  |  |

<sup>\*</sup> No smount expended on persons other than attending legislators is reportable.

| P | age | of   |  |
|---|-----|------|--|
|   | -   | <br> |  |